06/03/10 09:07:51 INCLUDE: OPEN po330:1s ONLY LATE: no

## SUHTER COUNTY BOCC PURCHASE ORDERS STATUS

Page msteed

p0000 10	One,	BIVE: NO			I ditoir	WE ONDERG C	INIUU				mateca
PO NUMBER O/C	ORDERED	DUE DATE	VENDOR	NO/NAME				REQ	ORIGINAL	OPEN AMT	EXPENSED
√ 52651 O	06/02/10	06/02/10	5493	BONDZ M	USIC						
Line Descrip	tion		JQB#		Order	Recv'd	Paid	0pen	Orig Amt	Open Enc	Amt Pd
1. SOUND S	YSTEM W/MI	CROPHONE&COR	D		1.00	.00	.00	1.00	1,907.84	1,907.84	.00
		001-631-537	-6400		MACH &	EQPT =>\$1,0	00				
		*** TOTALS	***						1,907.84	1,907.84	.00
√ 53260 O	06/02/10	06/02/10	2594	TKON OF	FICE SOLUTI	240					
Line Descript		00, 02, 10	JOB#		Order	Recv'd	Paid	Орел	Orig Amt	Open Enc	Amt Pd
1. MONTHLY			332,1		1.00	.00	.00	1.00	1.162,00	1,162,00	.00
		114 - 155 - 525	-4400			AND LEASES		-747	-1-1-(44		
2. COPIES 8	PRINTING				1.00	.00	.00	1.00	700.00	700.00	.00
		114-155-525	-4700			G AND BINDI	NG				
		*** TOTALS	***						1,862.00	1,862.00	.00
53261 0	06/02/10	06/02/10	6000	CENTI IOVI	THE COMMUN	IÇATIONŞ IN	٠				
Line Descript		00/02/10	J0B#		order Order	Recv'd	v Paid	0pen	Orig Amt	Open Fac	Amt Pd
1. MAINT ON		PAROUTER	00011	VOIT	1.00	.00	.00	1.00	11,294.64	11,294.64	.00
-	4	114-155-525-	4600			& MAINT SER		1.00	11,654,04	11,27,01	.00
		*** TOTALS	www						11,294.64	11,294.64	.00
/ FREAD D	00 100 120	oc ton to	7/34								
53648 0 Line Descript	06/02/10	06/02/10			O ROOFING	B d	0	0	0-1-1-1	0 5	ALE NO
1. ROOF REP.		ALTU NEDT	J08#	UUM	Order 1.00	Recv'd ,00	Paid ,00	0pen 1.00	Orig Amt 1,950.00	Open Enc 1,950,00	Amt Pd
1. NOOF NEED	VIV-MA IID	001·100·519·	4600			,00 MAINT SERI		1.00	1,950.00	1,300,00	.00
		*** TOTALS	***						1,950.00	1.950.00	.00
/ 53649 O	06/02/10	06/02/10	7372	ELECTRIC	AL WORKS						
Line Descript	ion		J08# I	UOH	Order	Recv'd	Paid	0pen	Orig Ant	Open Enc	Amt Pd
1, REPAIR G	ROUNDS&BUF	NT WIRES			1.00	.00	.00	1.00	1,125.00	1,125.00	.00
		001-100-519-	4600		REPAIR 8	MAINT SERV	ICE				
		WWW TOTALC	u.u.						4 405 00	1 105 00	
		*** TOTALS	***						1,125,00	1,125,00	.00
§ 53797 0 (	06/02/10	06/02/10	403 (	CITY OF	BUSHNELL						
Line Descripti	ion		JOB# U	JOH	Order	Recy'd	Pald	0pen	Orig Ant	Open Enc	Amt Pd
1. CONNECT F	EES-W.BUS	HNELL FIRE			1.00	.00	.00	1.00	22,263.00	22,263,00	.00
		305-182-522-6	6215		BUILDING	S-WEST BUSH	NELL FIR	E STA			
		white TOTAL B	Sa. L. 31								
		*** TOTALS	***						22,263.00	22,263.00	.00
	6/02/10	06/02/10	7411 E	VERGREE	N SOLUTIONS	.LLC					
Line Descripti			JOB# U		Order	Recv'd	Pald	0pen	Orig Amt	Open Enc	Ant Pd
1. COUNTY CO		SATION STUDY			1,00	.00	.00	1.00	14,000.00	14,000.00	.00
	i	001-010-511-3	3400		OTHER SE	RVICES					
		*** TOTALS *	***						14,000.00	14.000.00	,00
		. omeg							±7,000,00	47.VVV.VV	144

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

# **BOARD OF SUMTER COUNTY COMMISSIONERS**

910 N. MAIN STREET, ROOM #201

**TELEPHONE 352-793-0200** 

DATE

March 25, 2010

To

**BUSHNELL, FLORIDA 33513-9402** 

52651

306 N. Main St. Wildwood, FL 34785  BY	
FUND ACCOUNT NO. QUANTITY DESCRIPTION UNIT PRICE T	TOTAL PRICE
Sound System w/ microphone & cords   Consisting of the following items:     XR8300 Peavey Mixer Amp   499.99   PR12 Peavey Speakers   169.99   2 Speaker Stands   50.00   2 16-50 Speaker Wires   29.95   1 SM58 Shure Mic   99.99   1 AM130 Mic Cable   21.99   1 Mic Stand   24.88   2 ATW 702 Audio Technica Wireless   299.99   2 AM1 10 ft Mic Cables   15.59   1 PD-D2610 5 Disc Trac Player   129.95	499.99 339.98 100.00 59.90 99.99 21.99 24.88 599.98 31.18 129.95

Contact phone for Richard Sopko is 352-330-1330 x 122 to the Wildwood Grown

of Grant A TERMS:

See below for delivery address

TOTAL 1.907.84

DELIVER TO:

City of Wildwood, Attn: Richard Sopko

100 N. Main St., Wildwood, FL 34785

**BOARD OF SUMTER COUNTY COMMISSIONERS** 

AUTHORIZED BY:

## **ONLY ORIGINAL INVOICES** NOTE: **BE CONSIDERED FOR PAYMENT**

DISTRIBUTION:

**BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS** WHITE COPY - TO VENDOR
CANARY COPY - TO DEPARTMENT HEAD
GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE RECEIVED AND THAT THEY WERE OF THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

BY:	DATE:

OFFICER OR DEPT. HEAD MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS

PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL
EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

## **BOARD OF SUMTER COUNTY COMMISSIONERS**

910 N. MAIN STREET, ROOM #201

**TELEPHONE 352-793-0200** 

53260

TO

**BUSHNELL, FLORIDA 33513-9402** 

P At	On Office Solo Box 74054 lanta, GA 30	40	DEPT	Office  IT PRICE TOTAL PRICE
			MONTHLY RENTAL: MPC4000 C01118305 Account # 114-155-525-4400  MONTHLY CHARGE FOR COPIES & PRINTING Account # 114-155-525-4700  NOTE: BLANKET PO FOR FY 2009/2011	1,162.00 700.00
DELIVER TO:	ONLY OF	PIGINAL	BOARD OF SUMTER COUNTY COMMISS  AUTHORIZED BY:  THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE RECEIVED THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SA	O AND THAT THEY WERE OF

### DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

WILL BE CONSIDERED FOR PAYMENT

BY:		DATE:	
100.5	OFFICER OR DEPT, HEAD		

1. MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS

1. MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
2. PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
3. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
4. THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

## **BOARD OF SUMTER COUNTY COMMISSIONERS**

**BUSHNELL, FLORIDA 33513-9402** 

53261

910 N. MAIN STREET, ROOM #201

CenturyLink
P O Box 4786
Monroe, LA 71211-4786

L

**TELEPHONE 352-793-0200** 

٦	DATE	5/25/2010	_
DEPT.	DEPT.	E9-1-1 Admin/Office	
		- Admin/Office	

FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
			BILLING FOR MAINTENANCE ON E911 EQUIPMENT & CISCO ROUTER AT WWPD PSAP: SITE CODE #2J420004 CONTINUATION OF ONGOING CONTRACT (attached) COVERAGE: 05/21/10 - 05/20/11		1,294.64
		A	ccount# 114-155-525-4600	11,29 <b>TOTAL</b>	4.64

	BOARD OF SUMTER COUNTY COMMISSIO	NERS
DELIVER To:		
	AUTHORIZED BY:	

# NOT ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE RECEIVED AND THAT THEY WERE OF THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

BY:		DATE:	
	OFFICER OR DEPT. HEAD		

- 1. MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
- 2. PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
- 3. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
  4. THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

# 53648

# **BOARD OF SUMTER COUNTY COMMISSIONERS**

910 N. MAIN STREET, ROOM #201

**TELEPHONE 352-793-0200** 

May 24 2010

TO

**BUSHNELL, FLORIDA 33513-9402** 

Г			7 DAIE MAY 21, 2010		
L	A+ All Pro Roo 4630 NE 35th S Ocala, FL 3447	Street	DEPT. Facility Maintenan	ce/ (br	ng j
FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
001-	100-519-4600	7 1	Wildwood Health Department Roof Repair:	1,650.00 1	,650.00
		1	Additional funds for unforseen repairs/circumstances  Mills Construction Quoted: \$1,879.00  Alans Roofing Inc: Would not provide quote.  Quality Roofing of Fla, Inc: Would not provide quote.  Don Poss Roofing, Inc: Would not provide quote.  C & S Roofing, Inc: Would not provide quote.  Dan Carr Roofing: (On Call Contractor)  Will not show up or return phone calls.  Mason Dixon Contracting: Does not meet insurance requirements.	300.00	300.00
			TERMS:	TOTAL	1 050 00
Deuver T	io:		BOARD OF SUMTER COUNTY COM	MISSIONERS	5990.00

## **ONLY ORIGINAL INVOICES** NOTE: WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE RECEIVED AND THAT THEY WERE OF THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

BY:		DATE:	
-	OFFICER OR DEPT. HEAD		115

1. MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
2. PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
3. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
4. THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

# **BOARD OF SUMTER COUNTY COMMISSIONERS**

910 N. MAIN STREET, ROOM #201

**TELEPHONE 352-793-0200** 

JA 744-

41500		
ь	z	•
	α	87

**BUSHNELL, FLORIDA 33513-9402** 

	Electrical Work P.O. Box 4930 Leesburg, FL 3	05	DEPT. Facility Maintenance				
FUND	ACCOUNT NO.	OUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE		
001-	100-519-4600	P 1		1,125.00 1	125.00		
			Emergency PO. Additional quotes not obtained. See attached e-mail.				
•							
			TERMS:	TOTAL	,125.00		
Deuver T	O:		BOARD OF SUMTER COUNTY COMM  AUTHORIZED BY:	MISSIONERS			

# **ONLY ORIGINAL INVOICES** WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR
CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE RECEIVED AND THAT THEY WERE OF THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

	70	171	600 F	Cameran	36 11194	
Y:	Alle	117	1 C		DATE:	

OFFICER OR DEPT. HEAD

MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES

EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

# **BOARD OF SUMTER COUNTY COMMISSIONERS**

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

¬ DATE \_\_\_\_\_May 24, 2010

53	7	9	7	
(	1	1	C	-

TO

**BUSHNELL, FLORIDA 33513-9402** 

L	PO Box 115 Bushnell FL 33 Please return f	3513	Doug Conway for d	elivery to vendor.	pment	
FUND	ACCOUNT NO.	QUANTITY		DESCRIPTION	UNIT PRICE	TOTAL PRICE
305	-182-522-6215	9	Connection fees	s for the West Bushnell Fire Station #22	22,263.00	22,263.00
*						
			TERMS:		TOTAL	22,263.00
Deuven T	o:			BOARD OF SUMTER COUNTY CO	MISSIONERS	
NC WILL B	E CONSIDE		NVOICES PAYMENT	THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE R THE QUANTITY AND QUALITY ORDERED AND PAYMENT BY: OFFICER OR DEPT. HEAD	DATE:	HEY WERE OF Y APPROVED.
BLUE CON WHITE CO	Y - TO BOARD OF CO	NT HEAD		MAIL INVOICE TO BOARD OF COUNTY COMMISSION     PLEASE SHOW OUR PURCHASE ORDER NUMBER O     EACH SHIPMENT MUST BE COVERED BY A SEPARA     THE COUNTY OF SUMTER IS EXEMPT FROM STATE     EXCISE TAYES STATE SALES AND USE TAX CERT!	N ALL INVOICES TE INVOICE SALES AND USE TAX	

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

## **BOARD OF SUMTER COUNTY COMMISSIONERS**

910 N. MAIN STREET, ROOM #201

Mr.

**TELEPHONE 352-793-0200** 

May 24, 2010

TO

**BUSHNELL, FLORIDA 33513-9402** 

г					DATE			-
	Evergreen Sol 2852 Remingto	on Green Cir	cle, Suite 101			Resources		9
L	Tallahassee, F	L 32308			BY Kithy	Steel	lete .	
FUND	ACCOUNT NO.	QUANTITY	ATTEMPTED IN	DESCRIPTION			UNIT PRICE	TOTAL PRICE
- 111		v = 6						
001-	014-513-3400	- 9	Sumter County Comp	orehensive Compe	nsation Study	14	1,000.00 14	,000.00
			TEDIAC				TOTAL	
			TERMS:	BOARD OF	SUMTER COUN	TY COMM		000.00
DELIVER T	O:			Aumonizeo Bi			200	
			NUMBER	THIS IS TO CERTIFY	THAT THE ABOVE GOOD	S WERE RECE	VED AND THAT I	HEY WERE OF

# ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

BY: \_\_ DATE: OFFICER OR DEPT. HEAD

- 1. MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
  2. PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
  3. EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
  4. THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.